



# San Joaquin County SELPA

**COUNCIL OF DIRECTORS MEETING  
WENTWORTH EDUCATION CENTER | GREENWOOD 3  
2707 TRANSWORLD DRIVE, STOCKTON, CA 95206  
June 12, 2024 | 8:45 A.M.  
AGENDA**

**I. CALL TO ORDER:**

- Establish Quorum

**II. ADDITIONS TO THE AGENDA:**

- III. **COMMENTS:** Members of the community or staff members may address the Council concerning items that are both on the agenda and not on the agenda at this time. Comments will be noted.

**IV. ITEMS SCHEDULED FOR INFORMATION:**

1. Finance Report - Brandie
2. COD Meeting Structure - Brandie
3. May Budget AB602 - Austin
4. May Budget Excess Cost Transportation - Austin
5. May Budget Mental Health Allocation - Austin
6. Homeschool Ruling - Jamie
7. County Programs Update - Monica
8. Pathways to a Diploma for Students with Disabilities - Jody
9. ADR Update - Susan
  - a. Subcommittee Interest
10. LI Update – Justin
11. CALPADs Update – Susan/Staci
12. NPS/RTC - Susan
13. SELPA Workshops and Trainings 24-25 Scheduling - Program Specialists

**V. ITEMS SCHEDULED FOR ACTION:**

14. Minutes: The Council of Directors is requested to approve the minutes from the April 17, 2024 meeting as presented.
15. Minutes: The Council of Directors is requested to approve the minutes from the May 15, 2024 meeting as presented.

**VI. CLOSING COMMENTS FOR COUNCIL MEMBERS:**

Council may address relevant issues and concerns. Comments will be noted.

**VII. DATES:**

**VIII. ADJOURNMENT:**

*Members of the public who wish to submit comments can do so by sending an email to **sjcselpa@sjcoe.net** or by calling **(209) 468-4925** no later than June 11, 2024, at 4:00 p.m.*

*The SELPA Council of Directors is committed to ensuring that all meetings are accessible regardless of an individual's ability or access method. If you need reasonable accommodation, please contact the SELPA Director's office at **(209) 468-4925**, at least one day prior to the scheduled meeting.*

*For translation and interpretation services, please contact the SELPA Director's office at **(209) 468-4925**, at least one day prior to the scheduled meeting.*

*Any writings or documents that are public records and are provided to a majority of the SELPA Council of Directors regarding an open session item on this agenda will be made available for public inspection upon request by sending an email to **sjcselpa@sjcoe.net**.*